



Multiple Locations Conference

Fort Myers, Fla. • Feb. 28 - March 2

2024 EXHIBITOR INFORMATION
(PARTNERS IN SUCCESS)

PARTNERS IN SUCCESS

KEY INDUSTRY CONTACT NETWORKING/TRADE SHOW

Event details

Marriott Sanibel Harbour Resort and Spa, Fort Myers, Fla. | Wednesday, Feb. 28 - Saturday, March 2

Meeting profile

Attendance: 80-100 total attendance (3,000+ independent pharmacies represented)

Annual sales per store: \$3-\$20+ million per store

Exhibitor events

Exhibit Hall opening: Coffee and dessert Thursday, 1 - 2 p.m.

Exhibit Hall hours: Friday, 12:30 - 4 p.m.

Exhibitor costs

NCPA corporate members: \$4,200 | Non-corporate members: \$5,500

The cost includes:

- One complimentary registration.
- A business-sized conference table.
- List of pre-registered attendees, address and email only (to be used one-time).
- Receptions (food and beverages).
- Hot buffet breakfast and lunch (Thursday-Saturday).
- A sit-down dinner on Saturday.

All events, including educational workshops, are open to ALL EXHIBITORS and spouses/companions, except where noted in the program. There is an additional fee for further company representatives.

Eligibility

Due to the size of this meeting, corporate and exhibitor participation is limited to companies that exhibit in the Partners in Success Trade Show.

Reservations

Tables are reserved on a first-come-first-served basis and are limited to the first 45 exhibitors. **Applications must be submitted by Jan. 19, 2024.** Send your company's application to the NCPA Convention Department via email to nina.dadgar@ncpa.org or by fax to (727) 683-3619.

Setup

Exhibitors must set up Wednesday afternoon or early Thursday morning. Setup must be complete by 10 a.m. Thursday.

Appointments

NCPA will provide a participant list including address, telephone, and email information for you to contact and set up appointments. Please note that while individual appointments may not conflict with official NCPA functions, the schedule allows for plenty of time to make appointments and talk with attendees.



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Rules and regulations

1. **PAYMENT IN FULL MUST ACCOMPANY RESERVATION FORM.**
2. **EXHIBITOR WITHDRAWAL POLICY** - the exhibit fee is non-refundable after Jan. 19, 2024. \$500 cancellation fee applies if canceled before Jan. 19, 2024.
3. **TERMINATION OF CONFERENCE** - Should the premises where the Multiple Locations Conference is to be held becomes, in the sole judgment of the National Community Pharmacists Association, unfit for occupancy, or should the meeting and vendor networking/exhibit program be materially interfered with by reason of the action of the elements, strike, picketing, boycott, embargo, injunction, war, riot, emergency declared by a government agency, destruction of or damage to the building or the exhibit spaces by fire or act of God or any other cause beyond the control of NCPA, the contract for exhibit space may be terminated and monies refunded. NCPA will not incur liability for damages sustained by exhibitors as a result of such termination.
4. **IF AN EXHIBITOR DOES NOT FOLLOW THE RULES AND REGULATIONS SET BY THE NATIONAL COMMUNITY PHARMACISTS ASSOCIATION, THIS CONTRACT MAY BE TERMINATED.**
5. **EXHIBIT ELIGIBILITY** - The following qualifications are required of all organizations exhibiting at the Multiple Locations Conference: (1) Products or services displayed must further the purpose of NCPA's exhibit program and provide an atmosphere conducive to exchanging information relative to the practice of retail pharmacy in a professional manner, (2) Products and services must be related to the practice of retail pharmacy or other health-related activities.
6. **SPACE ASSIGNMENTS WILL BE MADE ON-SITE BY THE NATIONAL COMMUNITY PHARMACISTS ASSOCIATION.**
7. **EXHIBITORS CAN NOT SUBLET ANY PART OF THEIR ASSIGNED EXHIBIT SPACE, AND THERE SHALL BE NO SHARING OF EXHIBIT SPACE.**
8. **DISTRIBUTION OF PRINTED MATTER, ETC.** - No exhibitor or non-exhibitor shall distribute printed matter, samples, souvenirs, and the like, except within the rented space.
9. **THE GENERAL RULE OF THE EXHIBIT AREAS IS: BE A GOOD NEIGHBOR.**
10. **TO ENSURE THE SAFETY OF ALL PARTICIPANTS, FIRE REGULATIONS MUST BE OBSERVED.** Exhibitors are charged with the knowledge of all laws, ordinances and regulations pertaining to health, fire prevention, and public safety while participating in this exhibit program.
11. **COST FOR REPAIRING ANY DAMAGES TO THE EXHIBIT AREA WILL BE BILLED TO THE RESPONSIBLE EXHIBITOR.**
12. **THE NATIONAL COMMUNITY PHARMACISTS ASSOCIATION RESERVES THE RIGHT TO MAKE CHANGES TO THESE RULES.** Any matters not specifically covered herein are subject to decision by NCPA. NCPA reserves the right to make such changes, amendments, and additions to these rules as considered advisable for the proper conduct of the exhibit with the provision that all exhibitors will be advised of such changes and that they are immediately binding upon all participants.
13. **EXHIBITORS MUST CARRY FLOATER INSURANCE TO COVER EXHIBIT MATERIAL AGAINST DAMAGE AND LOSS AND PUBLIC LIABILITY INSURANCE AGAINST INJURY TO THE PERSON AND PROPERTY OF OTHERS.** All property of the exhibitor is understood to remain under the exhibitor's custody and control in transit to and from the conference and the exhibit area.
14. **LIABILITY** - The exhibitor agrees to indemnify and hold the National Community Pharmacists Association and the Wyndham Grand Hotel, its agents, and employees harmless from all claims or liability of any nature whatsoever arising from the activities of the exhibitor or any of his representatives or from the display or use of the property of the exhibitor.
15. **EXHIBIT BOOTH SIZE** - Each exhibitor will receive a 6-foot table with two chairs. Exhibition material should be tabletop. Any size wider than 6 feet is not accepted and will not be displayed.



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Partners in Success Exhibit Space Reservation form

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List the company name, address, and telephone number as you would like it to appear in the program distributed at the Multiple Locations Conference.

Company name

Address

City

State

ZIP Code

Contact name

Email

Telephone

- The exhibit space rental charge is \$4,200 (NCPA corporate members) per business conference table, \$5,500 for non-members.
- Each exhibiting company will receive one complimentary registration per business conference table.
- Additional registration will be at the discounted company conference rate.
- Exhibitors and guests are invited to all events (except where noted), including education sessions, breakfast, lunch, and dinner.
- Register online at ncpa.org/mlc for housing after Nov. 29, 2023.

PROGRAM LISTING

Description of products/services (25 words or less per exhibiting company)

Full payment for the business conference table must be received by Jan. 19th. No refunds after Jan. 19th.

Total payment: \$

Charge credit card: ☐ VISA ☐ MC ☐ AX ☐ DIS

Name on card

Card #

Exp.

Signature

Upon acceptance by the National Community Pharmacists Association, this document becomes a valid contract.

Please send to Nina Dadgar at: Nina.dadgar@ncpa.org | Tel: (703) 838-2673 | Fax: (703) 683-3619

Acceptance of this application by NCPA constitutes a contract. The total rental fee must be enclosed with this application. We abide by all rules and regulations governing the exposition as stated in rules and regulations, hereof and which are part of this contract. _____ (initial)